

SPECIAL DISTRICT TRANSPARENCY NOTICE - 2020

Pursuant to §32-1-809, Colorado Revised Statutes

Name of special district	Thompson Rivers Parks & Recreation	
Address and telephone number of district's principal business office	320 Centennial Dr, Milliken CO 80543 970-660-8750	
Name and telephone number of manager or other primary contact person for district	Clint Dudley 970-660-8660	
Time and place designated for regular board meetings	Monthly on the fourth Monday 6:00 pm 320 Centennial Dr Milliken CO 80543	
Posting place designated for meeting notice (as per §24-6-402(2)(c), C.R.S.)	www.trpr.org	
District mill levy	3.594	
Total ad valorem tax revenue received by district during 2019. (Note if unaudited or otherwise incomplete.)	\$1,548,000 (unaudited).	
Names of board members (Check applicable boxes for any board member whose seat will be on the ballot at the May 2022 election.) 1) Tom Fajardo 2) Kathlene Woltemath 3) Barbara Wright / Wisner 4) Josh Adkins 5) Michelle Moles	(1) This office will be on the May 2022 ballot. three-year term	(2) This office will not be on the May 2022 ballot. four-year term
	(3) This office will be on the May 2022 ballot. three-year term	(4) This office will be on the May 2022 ballot. three-year term
	(5) This office will be on the May 2022 ballot. three-year term	
Date of next regular election	May 3rd , 2022	

District election results will be posted on these websites: www.sdaco.org	Secretary of State www.sos.state.co.us	District or other website: www.trpr.org
Applications to request permanent mail-in voter status may be obtained from:	Weld County Clerk and Recorder or online from Secretary of State: www.elections.colorado.gov	and may be returned to: Weld County Clerk and Recorder
Notice completed by:	Name: Clint Dudley Title: Executive Director E-mail: cdudley@trpr.org	Notice Dated: July 30th, 2020

Post on District website or SDA website and

- File copy of this Notice with:
- X Clerk and Recorder of each county in which district is wholly or partially located;
 - X Division of Local Government; and
 - X District's principal business office (make available for public inspection).